

PHOTO ANALYSIS REPORT

GPO 871-285

| | | | | | | | | | |
|--|--|------------------|-------------|-----------------|----------------|-------------------|---------|--------------------|---------|
| PHOTO NO. 1048137 | | LOT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48' N | | LONGITUDE 58 10' W | |
| COUNTRY BG | | | PROVINCE | | | | | | |
| AREA NO. 19E | | SUBJECT C24 | SUBJECT C6B | SUBJECT C62 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G E O R G I A | | E T H I O P I A | | C O U R T | | D E P T | | S T O R E N T | |
| C O R N E R | | O F | | W A T E R | | C O M M E R C E | | S T S. | |
| (6) (7) (10) | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 3 | | | | |
| CLASSIFICATION | | CAPTIONED BY 589 | | | | | | | |
| FORM NO. 174 1 Jan 56 | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-0586 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 871-285 | | | | | | | | | |

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|-----------|--|----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1048138 | | T-4309 | | E | | 06 48' N | | 58 10 W | |
| COUNTRY | | PROVINCE | | | | | | | |
| BG | | | | | | | | | |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------------------|---------|-----------------|---------|---------|---------|---------|---------|---------|---------|
| 19E | C24 | C28 | (1) 2 | C6B | C6Z | | | | |
| G E O R G E T O W N | | | | L K | | E | O | N | |
| N S T P A S T S A N D B A C H | | | | | | | | | |
| P A R K E R & | | F O G A R T Y'S | | D E F T | | | | | |
| STORE TOWARD ST. GEORGE'S CATHEDRAL. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

(G) (7) (1D)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| | 4 | 1 | 3 | 5 | |

| | |
|----------------|--------------|
| CLASSIFICATION | CAPTIONED BY |
| | SAB |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 : CIA-RDP78-05867

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

GPO 871-285

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|---------------------|---------|--------------|--------|-------------------|-----|---------------|---------|--------------|---------|
| PHOTO NO. | 1048139 | LOT NO. | T-4309 | MAP REFERENCE | C | LATITUDE | 06 48 N | LONGITUDE | 28 10 W |
| COUNTRY | BG | PROVINCE | | | | | | | |
| AREA NO. | 19E | SUBJECT | C26 | SUBJECT | C28 | SUBJECT | | SUBJECT | |
| G E O R G E T O W N | | B O R K E R | | U N I V E R S A L | | B L D G | | (C O W T | |
| A I N I N G | | S T O R E S | | E S | | O F F I C E S | | | |
| (6) (7) (10) | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 |
| CLASSIFICATION | | CAPTIONED BY | SJS | | | | | | |

FORM NO. 174 1 Jan 56

Approved For Release 2000/04/17 : CIA-RDP78-05667

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

CPC 871-285

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|-------------------|--|----------------|--|-----------------|--|-------------------|--|--------------------|--|
| PHOTO NO. 1048140 | | LOT NO. T-4309 | | MAP REFERENCE E | | LATITUDE 06 48' N | | LONGITUDE 58 10' W | |
| COUNTRY BG | | | | PROVINCE | | | | | |
| AREA NO 19E | | SUBJECT C24 | | SUBJECT A4Q | | SUBJECT C63 | | SUBJECT C62 | |
| G E O R | | S G | | E T O | | W N | | F O | |
| D E P T | | S T O R E | | O N | | W A T E | | R E A R | |
| R S T | | C I N | | C I R | | R E A R | | | |
| (6) (7) (10) (17) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 1 | | 3 | | 4 | |

| | | | |
|--|--|--------------|--|
| CLASSIFICATION | | CAPTIONED BY | |
| E | | SFS | |
| Approved For Release 2000/04/17 : CIA-RDP78-0586 | | | |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS | | | |

PHOTO ANALYSIS REPORT

CPC 871-285

PHOTO ANALYSIS REPORT

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|---|---------|-------------|--------------------------|---------------|---------------------|--------------|----------|--------------|---------|
| PHOTO NO. | 1048141 | LOT NO. | T-4309 | MAP REFERENCE | E | LATITUDE | 06 48' N | LONGITUDE | 88 10 W |
| COUNTRY | BG | | PROVINCE | | | | | | |
| AREA NO | 19E | SUBJECT | COR- REDACTED | SUBJECT | REDACTED | SUBJECT | | SUBJECT | |
| G E O R G E T O W N | | P O L I C E | | | | | | | |
| E P O T | | E V E | | L E A R N Y | | S H O W | | | |
| S O F F I C E R | | S | | M E S S | | | | | |
| (7)(C)(V) | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 1 |
| CLASSIFICATION | | | E | | | CAPTIONED BY | | | |
| | | | | | | (SPB) | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867 | | | | | | | | | |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO ANALYSIS REPORT

OPD 871-285

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|---|---------|----------|--------|--------------------|-----|----------|---------|--------------|---------|
| PHOTO NO. | 1048143 | LOT NO. | T-4309 | MAP REFERENCE | C. | LATITUDE | 06 48 N | LONGITUDE | 58 10 W |
| COUNTRY | BG | PROVINCE | | | | | | | |
| AREA NO | 19E | SUBJECT | COG | SUBJECT | C9A | SUBJECT | C9M | SUBJECT | |
| <p>G E O R ⁵ G E T O W ¹⁰ N P O L I C E ¹⁵ D ²⁰</p> <p>E P O T ²⁵ E V E ³⁰ L E A R Y ³⁵ S H O W ⁴⁰</p> <p>S ⁴⁵ P E C I A L ⁵⁰ S E R V I C E S U N I T</p> <p>UNDERGOING TRAINING. MEN IN BLUE ARE MEMBERS OF POLICE DEPT.</p> | | | | | | | | | |
| (7) (8) (9) 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 3 |
| CLASSIFICATION | C | | | CAPTIONED BY (SBS) | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-058

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

GPO 871-285

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|--|---------|---------------|--------|-----------------|-----|----------|----------|--------------|---------|
| PHOTO NO. | 1048144 | LOT NO. | T-4309 | MAP REFERENCE | C | LATITUDE | 06 48' N | LONGITUDE | 38 10 W |
| COUNTRY | BG | PROVINCE | | | | | | | |
| AREA NO. | 19E | SUBJECT | COG | SUBJECT | C9A | SUBJECT | C9M | SUBJECT | |
| G E O R G I E | | T O W N | | P O L I C E | | D | | | |
| E P O T | | E V E | | L E A R Y | | S H O W | | | |
| \$ | | S P E C I A L | | S E R V I C E S | | U N I T | | | |
| UNDERGOING TRAINING. MEN IN BLUE ARE MEMBERS OF POLICE DEPT. | | | | | | | | | |
| (7)(8)(9) | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 3 |
| CLASSIFICATION | | | E | | | | | | |
| CAPTIONED BY | | | SFB | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-0586 | | | | | | | | | |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

GPO 871-285

PHOTO ANALYSIS REPORT

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|--|--------|----------|---------|---------------|--------------|----------|----------|-----------|---------|
| PHOTO NO. | 148145 | LOT NO. | T-4309 | MAP REFERENCE | C | LATITUDE | 06 48' N | LONGITUDE | 38 10 W |
| COUNTRY | BG | PROVINCE | | | | | | | |
| AREA NO. | 19E | SUBJECT | COG | SUBJECT | C9A | SUBJECT | C9M | SUBJECT | |
| G E O R G I E T O W N P O L I C E D E P O T E V E L E A R Y S H O W S P E C I A L S E R V I C E S U N I T UNDERGOING TRAINING. MEN IN BLUE ARE MEMBERS OF POLICE DEPT. | | | | | | | | | |
| (7)(8)(9) | | | | | | 25X1C | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 | | | |
| | | 4 | 1 | 3 | 3 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| C | | | | SAB | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867 | | | | | | | | | |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|---------------------|---------|-----------------|--------|----------------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 1048146 | LOT NO. | T-4309 | MAP REFERENCE | C | LATITUDE | 06 48 N | LONGITUDE | 58 10 W |
| COUNTRY | BG | PROVINCE | | | | | | | |
| AREA NO | 19E | SUBJECT | CGD | SUBJECT | CG2 | SUBJECT | | SUBJECT | |
| G E O R G E T O W N | | R O S E M A R Y | | | | | | | |
| L A N E | | F A C I N G | | S E A W A L L | | | | | |
| L K C | | F R | | H O L M E S & T. N/E | | | | | |
| TOWARD HOPE ST. | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |

(6) =

25X1C

| | | | | | | | | | |
|---------------|--|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 |
|---------------|--|------|---|---------|---|-------|---|--------------|---|

CLASSIFICATION: Approved For Release 2000/04/17 : CIA-RDP00-0586

PHOTO ANALYSIS REPORT

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|---------------------|---------|----------|---------|---------------|--------------|--------------|----------|-----------------------------|---------|
| PHOTO NO. | 1048147 | LOT NO. | T-4309 | MAP REFERENCE | C | LATITUDE | 06 48' N | LONGITUDE | 98 10 W |
| COUNTRY | BG | PROVINCE | | | | | | | |
| AREA NO. | 19E | SUBJECT | COS | SUBJECT | | SUBJECT | | SUBJECT | |
| G E O R G E T O W N | | U S | | A G E N C | | Y | | F O R I N T E R N A T D E V | |
| U S I | | A T | | 6 5 | | M A I N S T. | | | |
| (6)(7)(8) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | | 4 | 1 | 3 | 1 | | | | |
| CLASSIFICATION | | | C | CAPTIONED BY | | | | | |
| | | | | SFB | | | | | |

25X1C

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|---|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1048148 | | T-4309 | | C | | 06 48' N | | 58' 10 W | |
| COUNTRY | | | | PROVINCE | | | | | |
| BG | | | | | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 19E | | COS | | | | | | | |
| G | E | O | R | G | E | T | O | W | N |
| Y | F | O | R | I | N | T | E | R | N |
| U | S | A | T | M | A | I | N | S | T. |
| U S I A T M A I N S T. G E O R G E T O W N Y F O R I N T E R N A T I O N A L D E V U S I A T M A I N S T. | | | | | | | | | |
| (b)(7)(c) | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | S | | |
| | | 4 | 1 | 3 | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| C | | | | SFB | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-0586 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO ANALYSIS REPORT

| PHOTO NO. 1048149 | | LOT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48 N | | LONGITUDE 58 10 W | | | | | | | | | | | | | | | |
|--|--|----------------|------|-----------------|-------|------------------|--|-------------------------------|--|---------------|--|--|------|---------|-------|--------------|--|--|--|---|---|---|---|
| COUNTRY BG | | | | PROVINCE | | | | | | | | | | | | | | | | | | | |
| AREA NO 19E | | SUBJECT COS | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | |
| G E O R | | G E T O W N | | U S | | A G E N C | | Y F O R I N T E R N A T D E V | | | | | | | | | | | | | | | |
| U S I | | A T | | 6 5 | | M A I N S T. | | | | | | | | | | | | | | | | | |
| <p>(6)(7)(8) 25X1C</p> <table border="1"> <thead> <tr> <th colspan="3">DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>4</td> <td>1</td> <td>3</td> <td>1</td> </tr> </tbody> </table> <p>CLASSIFICATION C CAPTIONED BY (SAS)</p> <p>Approved For Release 2000/04/17 : CIA-RDP78-0586</p> | | | | | | | | | | DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | 4 | 1 | 3 | 1 |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | | | |
| | | | 4 | 1 | 3 | 1 | | | | | | | | | | | | | | | | | |
| <p>FORM NO. 174 USE ANALYSIS EDITIONS PHOTO ANALYSIS REPORT</p> | | | | | | | | | | | | | | | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|--|--|------------------|--|-----------------|--|-------------------|--|-------------------|--|
| PHOTO NO. 1048150 | | LOT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48' N | | LONGITUDE 58 10 W | |
| COUNTRY BG | | | | PROVINCE | | | | | |
| AREA NO 19E | | SUBJECT C6B | | SUBJECT C62 | | SUBJECT D36 | | SUBJECT AL7 | |
| G E O R | | G E T O W N | | W A T E R | | S T | | | |
| E | | D E N E R A R A | | R I V E R | | L I K | | | |
| G S W | | | | | | | | | |
| (6) (29) (30) 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE 4 | | QUALITY 1 | | CLASS 3 | | NO. OF CARDS 4 | |
| | | | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY SPB | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230016-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPC 871-245 | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|--|-------------|------------------|-----------|-----------------|----------------|-------------------|---------|--------------------|---------|
| PHOTO NO. 1048151 | | LOT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48' N | | LONGITUDE 58' 10 W | |
| COUNTRY BG | | | | PROVINCE | | | | | |
| AREA NO. 19E | SUBJECT CDA | SUBJECT C36 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G E O R G E T O W N | | | | C A R N E G I E | | | | 20 | |
| P U B L I C | | | | E R E E | | | | 35 | |
| I N C I R | | | | T O W E R | | | | 40 | |
| L. L I G N / E | | | | H O T E L O N | | | | | |
| (6)(7)(8)(10) | | | | 25X1C | | | | | |
| DATE OF PHOTO | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 2 | | | | |
| CLASSIFICATION | | CAPTIONED BY SPS | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230016-5 | | | | | | | | | |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPC 871-245 | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|--|-------------|----------------|-----------|--------------------|----------------|-------------------|---------|--------------------|---------|
| PHOTO NO. 1048152 | | LOT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48' N | | LONGITUDE 58 10' W | |
| COUNTRY BG | | | | PROVINCE | | | | | |
| AREA NO. 19E | SUBJECT C24 | SUBJECT D36 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G E O R G E T O W N | | | | S A N D B A C K | | R T Y S | | | |
| P A R K E R | | | | C O | | S T I R | | F O G A | |
| D E P T | | | | S T O R E | | O N L E | | | |
| T O W A R D D E M E R A R A R I V E R . | | | | | | | | | |
| (6)(7)(10)(29) | | | | | | 25X1C | | | |
| DATE OF PHOTO | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 2 | | 54 | | |
| CLASSIFICATION C | | | | CAPTIONED BY (SAS) | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230016-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|-------------|----------------|-------------|-----------------|------------------|------------------|---------|-------------------|---------|
| PHOTO NO. 1048153 | | LOT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48 N | | LONGITUDE 58 10 W | |
| COUNTRY BG | | | | PROVINCE | | | | | |
| AREA NO. 19E | SUBJECT C64 | SUBJECT C05 | SUBJECT AKD | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G E O R | G | E | T O | W | N | L | K | G | T O |
| W | N | R | D | R | O | B | B | S | T O |
| Y | T O | W | N | T | A | L | L | G | R E Y |
| B/G 1/2 TOWN HALL. BLDG. ON R | | | | | | | | | |
| WITH FLAG 1/2 CENTRAL GARAGE ON | | | | | | | | | |
| HIGHT 8 T. | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 3 | | | | |
| | | | | | CAPTIONED BY SPS | | | | |
| CLASSIFICATION Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230016-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
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PHOTO ANALYSIS REPORT

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|--|-------------|----------------|-------------|------------------|----------------|-------------------|---------|--------------------|---------|
| PHOTO NO. 1048154 | | LOT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48' N | | LONGITUDE 58 10' W | |
| COUNTRY BG | | | | PROVINCE | | | | | |
| AREA NO. 19E | SUBJECT C6B | SUBJECT C62 | SUBJECT C12 | SUBJECT C24 | SUBJECT C36 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G | E | O | R | G | E | T | O | W | N |
| L | K | G | | N | E | | B | O | O |
| R | E | | T | O | | L | | I | O |
| W E R H O T E L O N R. | | | | | | | | | |
| I R E N T H O U S E (H O T E L) 1 8 Y E L L O W B L D G O N R. | | | | | | | | | |
| S A C R E D H E A R T C A T H O L I C C H U R C H A T R B / G. | | | | | | | | | |
| (6) (7) (10) | | | | | | | | | |
| DATE OF PHOTO | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 5 | | | | |
| | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY SPB | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230016-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|-------------------|-------------|----------------|-------------|-----------------|---------|------------------|---------|-------------------|---------|
| PHOTO NO. 1048155 | | LOT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48 N | | LONGITUDE 58 10 W | |
| COUNTRY BG | | PROVINCE | | | | | | | |
| AREA NO 19E | SUBJECT CCB | SUBJECT C62 | SUBJECT C06 | SUBJECT COA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G E O R G I A | 5 | F E T O W N | 10 | N | 15 | C H U R C H | 4 | 20 | \$ |
| T F A C I N G | 25 | E | 30 | C A R N E G I E | 35 | 40 | | | |
| F R E E | 45 | P U B L I C | 50 | L I B R A R Y | O N | L | | | |



| | | | |
|------------------|--------|--------------|----------------|
| (6) (7) (8) (10) | | 25X1C | |
| DATE OF PHOTO | TYPE 4 | QUALITY 1 | CLASS 3 |
| | | | NO. OF CARDS 4 |
| CLASSIFICATION | | CAPTIONED BY | |

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|-----------|---------|----------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 1048156 | LOT NO. | T-4309 | MAP REFERENCE | C | LATITUDE | 06 48 N | LONGITUDE | 58 10 W |
| COUNTRY | BG | PROVINCE | | | | | | | |
| AREA NO | 19E | SUBJECT | C2C | SUBJECT | | SUBJECT | | SUBJECT | |
| G | E | O | R | G | E | T | O | W | N |
| A | R | K | E | T | C | O | R | O | F |
| B | R | O | B | B | S | T | S | | |

(6)(7)(10)

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 1 | 3 | 1 |

CLASSIFICATION Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230016-5

PHOTO ANALYSIS REPORT

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|---|-------------|--------------------|---------|-----------------|---------|------------------|---------|-------------------|---------|
| PHOTO NO. 1048157 | | LOT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48 N | | LONGITUDE 38 10 W | |
| COUNTRY BG | | PROVINCE | | | | | | | |
| AREA NO. 19E | SUBJECT C26 | SUBJECT A4Q | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G | E | O | R | G | E | T | O | W | N |
| A | R | K | E | T | F | R | C | O | R |
| E | G | E | N | T | S | T | O | R | A |
| ANGE WALK | | | | | | | | | |
| 25X1C | | | | | | | | | |
| (6) (7) (10) (17) | | | | | | | | | |
| DATE OF PHOTO | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 2 | | | | | |
| CLASSIFICATION | | CAPTIONED BY (SAS) | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000511230001000 | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|---|-------------|----------------|-----------|--------------------------|----------------|------------------|---------|-------------------|---------|
| PHOTO NO. 1048158 | | LCT NO. 1-4309 | | MAP REFERENCE C | | LATITUDE 06 48 N | | LONGITUDE 58 10 W | |
| COUNTRY BG | | | | PROVINCE | | | | | |
| AREA NO. 19E | SUBJECT C02 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G | E | O | R | G | E | T | O | W | N |
| B | A | S | A | N | G | L | I | C | A |
| R | E | G | E | N | T | S | T. | O | R |
| | | | | CHURCH | | | | ORANGE WALK. | |
| <div style="display: flex; justify-content: space-between;"> (6)(7) (10) 25X1C </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY (signature) | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230016-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

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|---------------------|--|---------|--|---------|--|-------------------|--|---------------|--|-----------------|--|-----------|--|---------|--|-----------|--|---------|--|---------|--|
| PHOTO NO. | | 1048160 | | ICR NO. | | T-4309 | | MAP REFERENCE | | C | | LATITUDE | | 06 48 N | | LONGITUDE | | 58 10 W | | | |
| COUNTRY | | | | BG | | | | PROVINCE | | | | | | | | | | | | | |
| AREA NO | | | | 19E | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | | | C①2 | | A4Q | | | | | | | | | | | | | | | |
| G E O R G E T O W N | | | | 10 | | N | | | | | | R O M A N | | 15 | | C A | | 20 | | | |
| T H O L I C | | | | 25 | | C A T H E D R A L | | 30 | | L I K G | | | | | | | | | | | |
| W F R | | | | 45 | | C A M P | | 50 | | B R I C K D A M | | B T S | | | | | | | | | |

(6) (7) (10) (17)

25X1C

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|------|---------|-------|--------------|
| | | 4 | 1 | 3 | 2 |

CAPTIONED BY SJB

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230016-5

GPC 871-281

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|---------------|---------------------------------|-----------|--------------------------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 1048181 | | LOT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48 N | | LONGITUDE 58 10 W | |
| COUNTRY BG | | PROVINCE | | | | | | | |
| AREA NO. 19E | SUBJECT AM9 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G E O R | 5 G E T O W N | 10 | | | 15 | B R O A D C A | 20 | | |
| T I N G | 25 | H O U S E | 30 | | 35 | O N H I G H | 40 | | |
| T. | 45 | | 50 | | | | | | |
| <p>(6) (7) (23)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CASDS | | | | |
| | | | | | | | | | |
| CLASSIFICATION | | APPROVED FOR RELEASE 2000/04/17 | | CIA-RDP78-05867A000517230016-5 | | <p>25X1C</p> | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | PHOTO ANALYSIS REPORT | | | | | | | |

PHOTO ANALYSIS REPORT

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|---------------------------------|---------|--------------------------------|---------|-----------------|--------------|-------------------|---------|-------------------|---------|
| PHOTO NO. 1048162 | | LOT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48' N | | LONGITUDE 38 10 W | |
| COUNTRY BG | | PROVINCE | | | | | | | |
| AREA NO. 19E | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G E O R G E T O W N | CGP | CG2 | ALE | C26 | A4Q | | | | |
| C E N E | AT | COR | OF | M A D F I | | | | | |
| E L D | EL | L O M B A R D | S T S. | | | | | | |
| <p>(6)(7)(10)(17)(32)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | | 4 | 1 | 3 | 5 | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Approved For Release 2000/04/17 | | CIA-RDP78-05867A000517230016-5 | | | | | | | |

PHOTO ANALYSIS REPORT

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|-------------------|--|----------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1048163 | | LOT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48 N | | LONGITUDE 28 10 W | |
| COUNTRY BG | | | | PROVINCE | | | | | |
| AREA NO 19E | | SUBJECT C34 | | SUBJECT A40 | | SUBJECT | | SUBJECT | |
| G E O R | | G E T O W N | | M O D E R N | | M | | | |
| A S O N R Y | | H O U S E | | A T C O R | | 40 | | | |
| O F P E T E R | | R O S E | | F O R S H A W | | | | | |
| S T S. | | | | | | | | | |

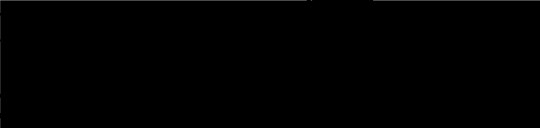
25X1C

(6) (7) (10) (17)

| | | | | | | | | | |
|---------------|--|--------|--|-----------|--|---------|--|----------------|--|
| DATE OF PHOTO | | TYPE 4 | | QUALITY 1 | | CLASS 3 | | NO. OF CARDS 2 | |
| | | | | | | | | | |

CLASSIFICATION Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230016-5

PHOTO ANALYSIS REPORT

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|---|-------------|----------------|---------|-----------------|---------|------------------|---------|-------------------|---------|
| PHOTO NO. 1048164 | | LCT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48 N | | LONGITUDE 58 10 W | |
| COUNTRY BG | | PROVINCE | | | | | | | |
| AREA NO. 19E | SUBJECT C07 | SUBJECT C0L | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G E O R G E T O W N | 5 | 10 | | | | 15 | 20 | | |
| N I S C I E N C E | 25 | 30 | | | 35 | 40 | | | |
| C O R O F F O R S H A W & I R V I N G | 45 | 50 | | | | | | | |
| STB | | | | | | | | | |
| <div style="float: right;">25X1C</div> | | | | | | | | | |
| (6)(7)(10) | | | | | | | | | |
| DATE OF PHOTO | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 2 | | | | | |
| <div style="float: right;">  </div> | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230016-5 | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

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|----------------------------------|--|---------------------------------|--|--------------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1048165 | | LOT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48 N | | LONGITUDE 58 10 W | |
| COUNTRY BG | | | | PROVINCE | | | | | |
| AREA NO 19E | | SUBJECT C34 | | SUBJECT | | SUBJECT | | SUBJECT | |
| G E O R G E T O W N | | 10 | | M O D E R N | | 20 | | H | |
| D O U B L E | | 25 | | I N B E L | | 30 | | A I R P A R K | |
| | | 45 | | | | 50 | | | |
| <p>(6) (7) (10)</p> <p>25X1C</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE 4 | | QUALITY 1 | | CLASS 3 | | NO. OF CARDS 1 | |
| | | | | | | | | | |
| CLASSIFICATION | | Approved For Release 2000/04/17 | | CIA-RDP78-06867A000517230016-5 | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

GPO 871-283

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230016-5

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230016-5

PHOTO ANALYSIS REPORT

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|-----------|---------|---|---------|---------|-------|---------|----------|---------------|---------|-----|--|----------|----------|-----|---------|-----------|----------|---------|--|---|---------|---|--|---------|--|---|--|---|--|-----|--|---|--|---|--|---|--|---|--|----|--|
| PHOTO NO. | 1048167 | | | LOT NO. | -4309 | | | MAP REFERENCE | 5.2 | | | LATITUDE | 05 40' N | | | LONGITUDE | 17 10' W | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | BG | | | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | 19E | | SUBJECT | C25 | | SUBJECT | C26 | | SUBJECT | C&I | | SUBJECT | A49 | | SUBJECT | CGB | | SUBJECT | | | SUBJECT | | | SUBJECT | | | | | | | | | | | | | | | | | |
| G | | E | | O | | R | | 5G | | E | | T | | O | | W | | 10N | | | | | | B | | A | | T | | U | | R | | D | | A | | Y | | 20 | |
| M | | O | | R | | 25N | | I | | N | | C | | 30A | | T | | 35B | | O | | U | | R | | D | | A | | 40E | | | | | | | | | | | |
| R | | E | | E | | N | | 45B | | T | | W | | 30R | | O | | B | | B | | C | | N | | O | | R | | T | | H | | | | | | | | | |
| ZTB. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

25X1C

(6) (8) (10) (17)

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|----------------|--|--|--|------|---|--|--|---------|---|--|--|-------|---|--|--------------|--------------|---|--|--|-----|--|--|--|--|
| DATE OF PHOTO | | | | TYPE | 4 | | | QUALITY | 1 | | | CLASS | 3 | | | NO. OF CARDS | 5 | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | | | | CAPTIONED BY | | | | | SDB | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230016-5

FORM NO. 174 USE PREVIOUS EDITIONS
1 Apr 56

PHOTO ANALYSIS REPORT

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|--|--|----------------|--|---------------|--|-------------------|--|--------------------|--|
| PHOTO NO. 1048169 | | LOT NO. T-4309 | | MAP REFERENCE | | LATITUDE 06 48' N | | LONGITUDE 28 10' W | |
| COUNTRY BG | | | | PROVINCE | | | | | |
| AREA NO. 19E | | SUBJECT C02 | | SUBJECT | | SUBJECT | | SUBJECT | |
| G E O R G | | E T O W | | N | | C H R I S T | | C | |
| H U R C H | | A T | | ① T ① | | W A T E R L O | | 40 | |
| O S T | | | | 50 | | | | | |
| <p>(6) (7) (10)</p> <p>DATE OF PHOTO</p> <p>TYPE 4</p> <p>QUALITY 1</p> <p>CLASS 3</p> <p>NO. OF CARDS 1</p> <p>CAPTIONED BY SPS</p> | | | | | | | | | |
| <p>CLASSIFICATION Approved For Release 2000/04/17</p> <p>CIA-RDP78-05867A000517230046-5</p> | | | | | | | | | |

25X1C

PHOTO ANALYSIS REPORT

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|--|-------------|----------------|---------|-----------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 1048170 | | LOT NO. T-4200 | | MAP REFERENCE C | | LATITUDE 06 10 N | | LONGITUDE 38 10 W | |
| COUNTRY BG | | PROVINCE | | | | | | | |
| AREA NO. 19E | SUBJECT C2G | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G | E | O | R | G | E | T | O | W | N |
| F | R | O | N | T | E | N | T | R | A |
| I | N | P | O | B | I | T | O | F | F |
| BLOG. | | | | | | | | | |
| 25X1C | | | | | | | | | |
| (6) (7) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | SO | | |
| | | 4 | 1 | 3 | 1 | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78B02867-00000001200010-5 | | | | | | | | | |

| PHOTO NO. | | | | | | LOT NO. | | | | | | | MAP REFERENCE | | | | | | | | LATITUDE | | | | | | | | | LONGITUDE | | | | | | | | | |
|----------------|---|---------|---|---------|---|---------|---|---------|---|--------------|---|---------|---------------|---------|---|---------|---|---------|---|----------|----------|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| COUNTRY | | | | | | | | | | | | | | | | | | | | PROVINCE | | | | | | | | | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | | | | | | | |
| G | E | O | R | S | G | E | T | O | W | N | | | M | A | I | N | P | O | L | | | | | | | | | | | | | | | | | | | | |
| I | C | E | H | D | Q | T | R | Z | O | N | Y | O | U | N | G | | | | | | | | | | | | | | | | | | | | | | | | |
| S | T | R | E | E | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (7) (8) (9) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SC | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | I | | I | | 3 | | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | C | | | | <u>(S/S)</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

PHOTO ANALYSIS REPORT:

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|-------------------|--|----------------|--|---------------|--|-------------------|--|--------------------|--|
| PHOTO NO. 1048173 | | LOT NO. T-4309 | | MAP REFERENCE | | LATITUDE 06 48' N | | LONGITUDE 58' 10 W | |
| COUNTRY BG | | | | PROVINCE | | | | | |
| AREA NO 19E | | SUBJECT C07 | | SUBJECT | | SUBJECT | | SUBJECT | |
| G E O R | | G E T O W N | | M A | | G I | | S T R A | |
| T E | | C O U R T | | F I R | | C O R | | O | |
| F H | | G H | | C R E A L | | B T | | L K G | |

(6) (7) (10)

| | | | | | | | | | |
|---------------|--|--------|--|-----------|--|---------|--|----------------|--|
| DATE OF PHOTO | | TYPE 4 | | QUALITY 1 | | CLASS 3 | | NO. OF CARDS 1 | |
| | | | | | | | | | |

CLASSIFICATION

APPROVED FOR RELEASE 2000/04/17

FORM NO. 174 1 JUN 54

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1C

CIA-RDP78-05867A000517230016-5

GPO 671-2

FORM NO. 174 LINE PREVIOUS EDITIONS
1 Jan 56 174

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|--|-------------|----------------|-------------|------------------|--------------|-------------------|---------|---------------------|---------|
| PHOTO NO. 1048175 | | LOT NO. J-4309 | | MAP REFERENCE E | | LATITUDE 06 48' N | | LONGITUDE 58° 10' W | |
| COUNTRY BG | | | | PROVINCE | | | | | |
| AREA NO. 19E | SUBJECT C06 | SUBJECT C28 | SUBJECT C63 | SUBJECT A4Q | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G | E | O | R | G | E | T | O | W | N |
| L | F | R | C | O | R | R | E | G | E |
| G | H | \$ | T | \$ | L | K | G | S | E |
| <div style="text-align: right;">25X1C</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | | 4 | 1 | 3 | 4 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY SFD | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000547230016-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|---|----------------|---|------------------|---|-------------------|---|-------------------|---|
| PHOTO NO. 1048178 | | LOT NO. 7-4309 | | MAP REFERENCE C | | LATITUDE 06 48' N | | LONGITUDE 58 10 W | |
| COUNTRY BG | | | | PROVINCE | | | | | |
| AREA NO 19E | | SUBJECT C06 | | SUBJECT C2Y | | SUBJECT C6B | | SUBJECT 749 | |
| G | E | O | R | G | E | T | O | W | N |
| L | F | R | C | O | R | R | E | G | E |
| G | H | S | T | S | L | K | G | S | E |
| <div style="display: flex; justify-content: space-between;"> (6)(7)(8)(10)(17) 25X1C </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE 4 | | QUALITY 1 | | CLASS 3 | | NO. OF CARDS 4 | |
| | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY SDB | | | | | |

PHOTO ANALYSIS REPORT

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|---|---------|-----------|--------------|---------------|----------------|----------|----------|-----------|---------|
| PHOTO NO. | 1048177 | LOT NO. | T-4309 | MAP REFERENCE | C | LATITUDE | 06 48' N | LONGITUDE | 38 10 W |
| COUNTRY | BG | PROVINCE | | | | | | | |
| AREA NO | 19E | SUBJECT | C06 | SUBJECT | C28 | SUBJECT | | SUBJECT | |
| G E O R G I A | | E T O W N | | T O W N | | H A L | | | |
| L F R | | C O R | | H I G H | | C O M M | | | |
| E R C E | | S T S | | L K G | | E . | | C I T Y | |
| ENGINEER'S OFF AT R. | | | | | | | | | |
| | | | | | | | | | |
| (6) (7) (8) (10) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | | 4 | 1 | 3 | 2 | | | | |
| | | C | CAPTIONED BY | | SFB | | | | |
| CLASSIFICATION Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230016-5 FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO ANALYSIS REPORT

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| PHOTO NO. 1048178 | LOT NO. T-4309 | MAP REFERENCE | LATITUDE 06 48' N | LONGITUDE 58' 10 W |
| COUNTRY BG | PROVINCE | | | |
| AREA NO 17E | SUBJECT C24 | SUBJECT C26 | SUBJECT | SUBJECT |
| G E O R G E T O W N | | | B O K E R | |
| U N I V E R S A L | | | S T O R E | |
| D | | | | |

25X1C

| | | | | | |
|--------------------|---------------|--------|-----------|---------|----------------|
| (6)(7)(10) | DATE OF PHOTO | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 2 |
| CAPTIONED BY (SFB) | | | | | |

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

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|---------------------|---------|----------|--------|---------------|-----|----------|----------|-----------|---------|
| PHOTO NO. | 1048179 | LOT NO. | T-4309 | MAP REFERENCE | C | LATITUDE | 06 48' N | LONGITUDE | 58 10 W |
| COUNTRY | BG | PROVINCE | | | | | | | |
| AREA NO. | 17E | SUBJECT | C24 | SUBJECT | C16 | SUBJECT | AM | SUBJECT | |
| G E O R G E T O W N | | L T D | | D E P T | | S T O | | | |
| F O G A R T Y | | L T D | | D E P T | | S T O | | | |
| R E | | N O T E | | P O | | B L D G | | T O F A R | |
| L | | | | | | | | | |

25X1C

| | | | | | |
|----------------------|---------------|------|---------|--------------|--------------|
| (6) (7) (8) (9) (10) | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 1 | 3 | 3 |
| CLASSIFICATION | | | | CAPTIONED BY | (SFB) |

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|---------------|----------------|-------------|-----------------|------------------|-------------------|---------|--------------------|---------|
| PHOTO NO. 1048130 | | LOT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48' N | | LONGITUDE 58' 10 W | |
| COUNTRY BG | | | | PROVINCE | | | | | |
| AREA NO. 19E | SUBJECT C06 | SUBJECT C28 | SUBJECT A40 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G E O R G I A | E T O W N | | | | H O U S E | | | | |
| F L E G I L L | T U R E | | | | Q F F I C | | | | |
| E O F | P R E M I E R | | | | L K G W | | | | |
| (6) (7) (8) (17) | | | | | | | | | |
| DATE OF PHOTO | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 3 | | 25X10 | | |
| | | | | | CAPTIONED BY SPS | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230016-5 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|--|-------------|------------------|-----------|-----------------|---------------|-------------------|---------|--------------------|---------|
| PHOTO NO. 1048181 | | LOT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48' N | | LONGITUDE 58 10' W | |
| COUNTRY BG | | PROVINCE | | | | | | | |
| AREA NO. 19E | SUBJECT CD2 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G | E | O | R | G | E | T | O | W | N |
| C | A | T | H | E | D | R | A | L | |
| N | P | O | L | L | R | D | | S | T |
| | | | | | | | | L | K |
| | | | | | | | | E | |
| 25X1C | | | | | | | | | |
| (U) (F) (10) | | | | | | | | | |
| DATE OF PHOTO | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF COPIES | | | | |
| | | | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY SJB | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-06867A000517230016-5 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | | | |

| PHOTO NO. | | | | | | LOT NO. | | | | | | | | MAP REFERENCE | | | | | | | LATITUDE | | | | | | | | | LONGITUDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|---------|---|---------|---|---------|---|---------|---|--------------------------------|--|---------|--|---------------|--|--------------|--|---------|--|--------------|----------|---------|--|---------|--|---------|--|---------|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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| COUNTRY | | | | | | | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19E | | C02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| G | E | O | R | ' | G | E | T | O | W | N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| (6) | (7) | (10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 4 | | I | | 3 | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| CLASSIFICATION | | | | | | | | | | APPROVED FOR RELEASE | | | | | | | | | | CAPTIONED BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 2000/04/17 | | | | | | | | | | CIA-RDP78-05867A000517230046-5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 56 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | GPO : 1971 - O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|--|---------|----------------|--------------|---------------|--------------|-------------------|---------|--------------------|---------|
| PHOTO NO. 1048183 | | LOT NO. 1-4309 | | MAP REFERENCE | | LATITUDE 06 48' N | | LONGITUDE 98 10' W | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 19E | DBL | AHM | AHP | | | | | | |
| G E O R | 5 G | E T O W | 10 N | | | 15 E W | | A C R | 20 |
| O B S | 25 | D E N E R | 30 A R A | | | 35 R I V E R | | | 40 |
| K G | 45 | W I T H | 50 W A L E S | | | S U G A R | | | |
| ESTATE IN BACKGROUND (NR) | | | | | | | | | |
| (24)(29) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | 25X1C | | |
| | | 1 | 1 | 3 | 3 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230016-5 | | | | SFB | | | | | |

PHOTO ANALYSIS REPORT

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|--|-------------|---------------------------------|-------------|-----------------|--------------------------------|-------------------|---------|-------------------|---------|
| PHOTO NO. 1048184 | | LOT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48' N | | LONGITUDE 58 10 W | |
| COUNTRY BG | | PROVINCE | | | | | | | |
| AREA NO. 19E | SUBJECT D36 | SUBJECT ALA | SUBJECT AL7 | SUBJECT C26 | SUBJECT ALN | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G | E | O | R | G | E | T | O | W | N |
| S | T | A | B | R | O | E | K | M | A |
| D | E | R | A | R | A | R | I | V | E |
| <div style="display: flex; justify-content: space-between;"> (6)(7)(10)(29)(30) 25X1C </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 5 | | | | |
| CLASSIFICATION | | APPROVED FOR RELEASE 2000/04/17 | | | CIA-RDP78-06867A000517230016-5 | | | | |

PHOTO ANALYSIS REPORT

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|---|--|-----------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1048185 | | LOT NO. T-14309 | | MAP REFERENCE E | | LATITUDE 06 48 N | | LONGITUDE 58 10 W | |
| COUNTRY BG | | PROVINCE | | | | | | | |
| AREA NO 19E | | SUBJECT D36 | | SUBJECT ALT | | SUBJECT ALN | | SUBJECT C26 | |
| G E O R G E T O W N | | 10 | | N | | R E A R | | 20 | |
| S T A B R O E K | | 25 | | 30 | | M A R K E T | | 40 | |
| E F R O M | | 45 | | 50 | | D E M E R A R A | | R I V E R | |
| (6) (7) (10) (29) (30) DATE OF PHOTO TYPE 4 QUALITY 1 CLASS 3 NO. OF CARDS 4 CAPTIONED BY (S/S) | | | | | | | | | |
| CLASSIFICATION Approved For Release 2000/04/17 CIA-RDP78-05867A000547230016-5 | | | | | | | | | |

25X1C

PHOTO ANALYSIS REPORT

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|------------------------------|-------------|----------------|-------------|--|-----------------------------|-------------------|---------|-------------------|---------|
| PHOTO NO. 1048186 | | LOT NO. T-4309 | | MAP REFERENCE C | | LATITUDE 06 48' N | | LONGITUDE 58 10 W | |
| COUNTRY BG | | PROVINCE | | | | | | | |
| AREA NO. 19E | SUBJECT D36 | SUBJECT AL7 | SUBJECT ALN | SUBJECT C26 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G E O R G I A T O W N | | | | | R E A R O F | | | | |
| S T A B R O E K | | | | | M A R K E T L I K E | | | | |
| E F R O M | | | | | D E M E R A R A R I V E R . | | | | |
| (6) (7) (10) (29) (30) 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 4 | | | | |
| CLASSIFICATION | | CAPTIONED BY | | Approved For Release 2000/04/17 : CIA-RDP78-0586 | | | | | |